

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of

Ching-Shen HORNG

Serial Number 08/954,821

Filed: 21 October 1997



Examiner C. Tyler
Group Art Unit 3746
Atty. Dkt. BEU/HORNG/3239

ATTENTION: BOX ISSUE FEE
BATCH NO. L52

For: POSITIONING DEVICE FOR A SENSOR ELEMENT OF A MINIATURE FAN

LETTER UNDER 37 C.F.R. §1.28(b)

Honorable Commissioner For Patents
Washington, D.C. 20231


Sir:

A Notice of Allowance was mailed on 24 April 2000 for the above-identified application. This Letter is being filed concurrently with payment of the Issue Fee.

Small entity status was properly established in this case by a Verified Statement signed by the sole inventor and filed with the application on 21 October 1997. An Assignment of full rights in the invention was recorded in the U.S. Patent and Trademark Office on 19 July 1999.

This Letter constitutes the required notification to the Office that small entity status in the subject case is no longer appropriate.

Respectfully submitted,
BACON & THOMAS, PLLC


By: BENJAMIN E. URCIA
Registration No. 33,805

Date: 26 March 2000

625 Slaters Lane, 4th Floor
Alexandria, Virginia 22314
Telephone 703-683-0500
Facsimile 703-683-0884

OK to Enter

Sp

7-24-00
SA

ATTENTION: BOX ISSUE FEE
BATCH NO. L52

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: CHING-SHEN HORNG
SERIAL NO.: 08/954,821
FILED: 21 October 1997
FOR: POSITIONING DEVICE FOR A SENSOR
ELEMENT OF A MINIATURE FAN



GROUP ART UNIT: 3746
EXAMINER: C. Tyler
ATTY. REFERENCE: BEU/HORNG/3239

THE ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

SIR:

The below identified communication(s) or document(s) is/are submitted in the above application or proceeding:

- | | |
|--|--|
| <input type="checkbox"/> Declaration | <input checked="" type="checkbox"/> Issue Fee Transmittal Form PTOL-85B |
| <input type="checkbox"/> Priority Document | <input checked="" type="checkbox"/> Check in the Amount of <u>\$ 1,210</u> |
| <input checked="" type="checkbox"/> <u>3</u> Sht(s) <u>Formal</u> Dwgs.(Fig(s). <u>1-5</u>) | <input checked="" type="checkbox"/> Letter to the Official Draftsman |
| <input type="checkbox"/> Small Entity Declaration(s) | <input checked="" type="checkbox"/> Other: Letter Under 37 C.F.R. §1.28(b) |

☒ Please debit or credit **Deposit Account Number 02-0200** for any deficiency or surplus in connection with this Communication. A duplicate copy of this sheet is provided for use by the Deposit Account Branch.

BACON & THOMAS
625 SLATERS LANE - FOURTH FLOOR
ALEXANDRIA, VIRGINIA 22314
(703) 683-0500

DATE: 26 June 2000

Respectfully submitted,


BENJAMIN E. URCIA
Attorney for Applicant
Registration Number: 33,805